



## Culture, Heritage and Libraries Committee

**Date:** MONDAY, 8 DECEMBER 2025  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Brendan Barns (Chairman)	Vasiliki Manta
Suzanne Ornsby KC (Deputy Chair)	Alderman Bronek Masojada
Munsur Ali	Wendy Mead OBE
Jamel Banda	Sophia Mooney
Deputy Emily Benn	Anett Rideg
Leyla Boulton	Robertshaw
Melissa Collett	David Sales
Elizabeth Corrin	Alethea Silk
Karina Dostalova	James St John Davis
Alderman Professor Emma Edhem	Stephanie Steeden
Deputy Helen Fentimen OBE JP	Mark Wheatley
John Foley	Deputy Dawn Wright
Jason Groves	Matthew Waters
Deputy Caroline Haines	Irem Yerdelen
Stephen Hodgson	Alderman Sir William Russell (Ex-Officio Member)
Adam Hogg	Matthew Bell
Tessa Marchington	

**Enquiries:** Jayne Moore  
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**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES AND ACTIONS**

To agree the public minutes of the meeting of 03 November 2025 and review the actions.

**For Decision**  
(Pages 5 - 14)

4. **FORWARD PLAN**

Members are asked to note the Committee's forward plan.

**For Information**  
(Pages 15 - 16)

5. **CITY ARTS INITIATIVE - RECOMMENDATIONS TO THE COMMITTEE**

To consider the report of the Deputy Town Clerk.

**For Decision**  
(Pages 17 - 36)

6. **SCULPTURE IN THE CITY – PROPOSED DELIVERY MODEL AND GOVERNANCE**

**For Decision**  
(Pages 37 - 60)

7. **REVENUE OUTTURN FORECAST AS AT QUARTER 2 2025/26**

To receive the report of The Chamberlain, Deputy Town Clerk, Executive Director of Community and Children's Services, City Surveyors and the Executive Director of Environment.

Declan Greaves

**For Information**  
(Pages 61 - 64)

8. **CITY ARTS INITIATIVE - BARBICAN SCULPTURE COURT INSTALLATION**

To consider the report of the Deputy Town Clerk.

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

**MOTION**, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Item	Paragraph

**For Decision**

**Part 2 - Non-public Agenda**

12. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of 03 November 2025 and review the actions.

**For Decision**  
(Pages 85 - 88)

13. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**